



## March 12, 2023

### Third Sunday in Lent

Today's service follows the format of Divine Service, Setting Two, found in your hymnal beginning on page 167. Where two options are given, we will be using the left-hand column. The liturgy is spoken, except for the Lenten Verse and canticles: Offertory, Agnus Dei, Sanctus, and Nunc Dimittis. Page numbers for Scriptures refer to the regular pew Bibles (without white tape). Please deposit your offerings and prayer cards in the container at the back as you enter or leave the church.

#### MEDITATION MUSIC

Voluntary No. 3 in e minor, by J. Stanley

#### WELCOME

#### CONFESSiON AND ABSOLUTION

#### HYMN OF INVOCATION

"Glorious Things of You Are Spoken," LSB 648

1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
2 See, the streams of liv - ing wa - ters, Spring - ing from e -  
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and  
4 Sav - ior, since of Zi - on's cit - y I through grace a

of our God; He whose word can - not be bro - ken Formed you  
ter - nal love, Well sup - ply your sons and daugh - ters And all  
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing  
mem - ber am, Let the world de - ride or pit - y, I will

for His own a - bode. On the Rock of A - ges found-ed,  
fear of want re - move. Who can faint while such a riv - er  
that the Lord is near. Thus de - riv - ing from their ban - ner  
glo - ry in Your name. Fad - ing are the world's vain plea-sures,

What can shake your sure re - pose? With sal - va - tion's  
 Ev - er will their thirst as - suage? Grace, which like the  
 Light by night and shade by day, Safe they feed up -  
 All their boast - ed pomp and show; Sol - id joys and

walls sur - round - ed, You may smile at all your foes.  
 Lord, the giv - er, Nev - er fails from age to age.  
 on the man - na Which God gives them on their way.  
 last - ing trea - sures None but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt. Tune: Franz Joseph Haydn, 1732–1809. Text and tune: Public domain

Stand

*The sign of the cross may be made by all in remembrance of their Baptism.*

### INVOCATION

**P** In the name of the Father and of the Son and of the Holy Spirit.  
**C** Amen.

### EXHORTATION

LSB 167

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

*Silence for reflection on God's Word and for self-examination.*

### CONFESSİON OF SİNS

LSB 167

**P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

LSB 167

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the **†** Son and of the Holy Spirit.

**C** Amen.

*Stand*

## SERVICE OF THE WORD

### INTROIT

*Psalm 84:1–4; antiphon: v. 5*



Blessèd are those whose strength is in you,  
in whose heart are the highways to Zion.

How lovely is your dwelling place,  
O LORD of hosts!

My soul longs, yes, faints for the courts of the LORD;  
my heart and flesh sing for joy to the living God.

Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,  
at your altars, O LORD of hosts, my King and my God.

Blessèd are those who dwell in your house,  
ever singing your praise!

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Blessèd are those whose strength is in you,  
in whose heart are the highways to Zion.

### KYRIE

LSB 168

**A** In peace let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**A** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.  
**C** And also with you.  
**P** Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

## OLD TESTAMENT READING

*Exodus 17:1–7 (p. 59)*

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” <sup>4</sup>So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup>And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

**A** This is the Word of the Lord.  
**C** Thanks be to God.

## PSALM

*Psalm 95:1–9; antiphon: v. 6*

**L** <sup>1</sup>Oh come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!  
**C** <sup>2</sup>Let us come into his presence with thanksgiving;  
    let us make a joyful noise to him with songs of praise!  
**L** <sup>3</sup>For the LORD is a great God, and a great King above all gods.  
**C** <sup>4</sup>In his hand are the depths of the earth; the heights of the mountains are his also.  
**L** <sup>5</sup>The sea is his, for he made it, and his hands formed the dry land.  
**C** <sup>6</sup>Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!  
**L** <sup>7</sup>For he is our God, and we are the people of his pasture, and the sheep of his hand.  
**C** Today, if you hear his voice, <sup>8</sup>do not harden your hearts, as at Meribah,  
    as on the day at Massah in the wilderness,  
**L** <sup>9</sup>when your fathers put me to the test and put me to the proof, though they had seen my work.  
**C** <sup>6</sup>Oh come, let us worship and bow down; let us kneel before the LORD, our Maker!  
**C** Glory be to the Father and to the Son, and to the Holy Spirit.  
    As it was in the beginning, is now and will be forever. Amen.

## EPISTLE

*Romans 5:1–8 (p. 942)*

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## LENTEN VERSE

*LSB 173*



**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
steady - fast love, and a - bound - ing in steady - fast love.

## HOLY GOSPEL

*John 4:5–26 (p. 888)*

**P** The Holy Gospel according to St. John, the fourth chapter.

**C** Glory to You, O Lord.

<sup>5</sup>[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup>Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

<sup>7</sup>There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." <sup>8</sup>(For his disciples had gone away into the city to buy food.) <sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) <sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." <sup>11</sup>The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup>Are you

greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” <sup>13</sup>Jesus said to her, “Everyone who drinks of this water will be thirsty again, <sup>14</sup>but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life.” <sup>15</sup>The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

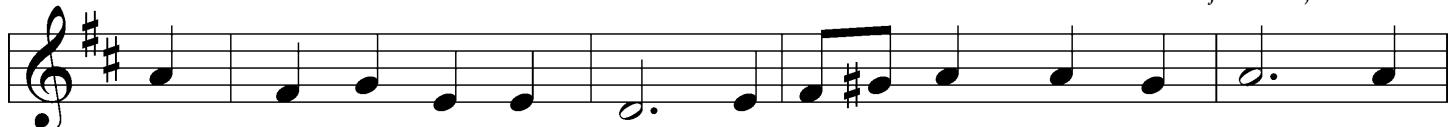
<sup>16</sup>Jesus said to her, “Go, call your husband, and come here.” <sup>17</sup>The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; <sup>18</sup>for you have had five husbands, and the one you now have is not your husband. What you have said is true.” <sup>19</sup>The woman said to him, “Sir, I perceive that you are a prophet. <sup>20</sup>Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” <sup>21</sup>Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. <sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup>The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” <sup>26</sup>Jesus said to her, “I who speak to you am he.”

**P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.

Sit

## HYMN OF THE DAY

“How Wide the Love of Christ,” LSB 535



1 How wide the love of Christ! It knows not class or race But  
2 How long the love of Christ! Its pa - tience will not cease Un -  
3 How high the love of Christ! Be - yond all thought it soars, And  
4 How deep the love of Christ, De - scend - ing to a cross! He  
5 All praise to You, O Christ, For love whose depth and height, Whose



holds our one hu - man - i - ty With - in its broad em - brace.  
til this bro - ken world is bound In ev - er - last - ing peace.  
yet up - on our pass - ing lives Un - mea-sured mer - cy pours.  
bears with - in His wound-ed hands All hu - man pain and loss.  
length and breadth fill time and space With end - less life and light!

Text: Herman G. Stuempfle, Jr., 1923-2007

Tune: Johann M. Spiess, 1715-72

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Tune: Public domain

## SERMON

“Never Thirsty”

Rev. Brad Singer

Stand

## NICENE CREED

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds, God of God, Light of Light,  
very God of very God, begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary and was made man;  
and was crucified also for us under Pontius Pilate. He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead and the life  $\ddagger$  of the world to come. Amen.

## PRAYER OF THE CHURCH

*Stand*

### OFFERTORY

LSB 176



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-

va - tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres - ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.

## SERVICE OF THE SACRAMENT

### PREFACE

LSB 177

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

### PROPER PREFACE

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 178

C Ho - ly, ho - ly, ho - ly Lord, Lord God of  
 pow'r and might: Heav'n and earth are full of Your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

LSB 178

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\ddagger$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\ddagger$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.  
**C** Amen. Come, Lord Jesus.  
  
**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

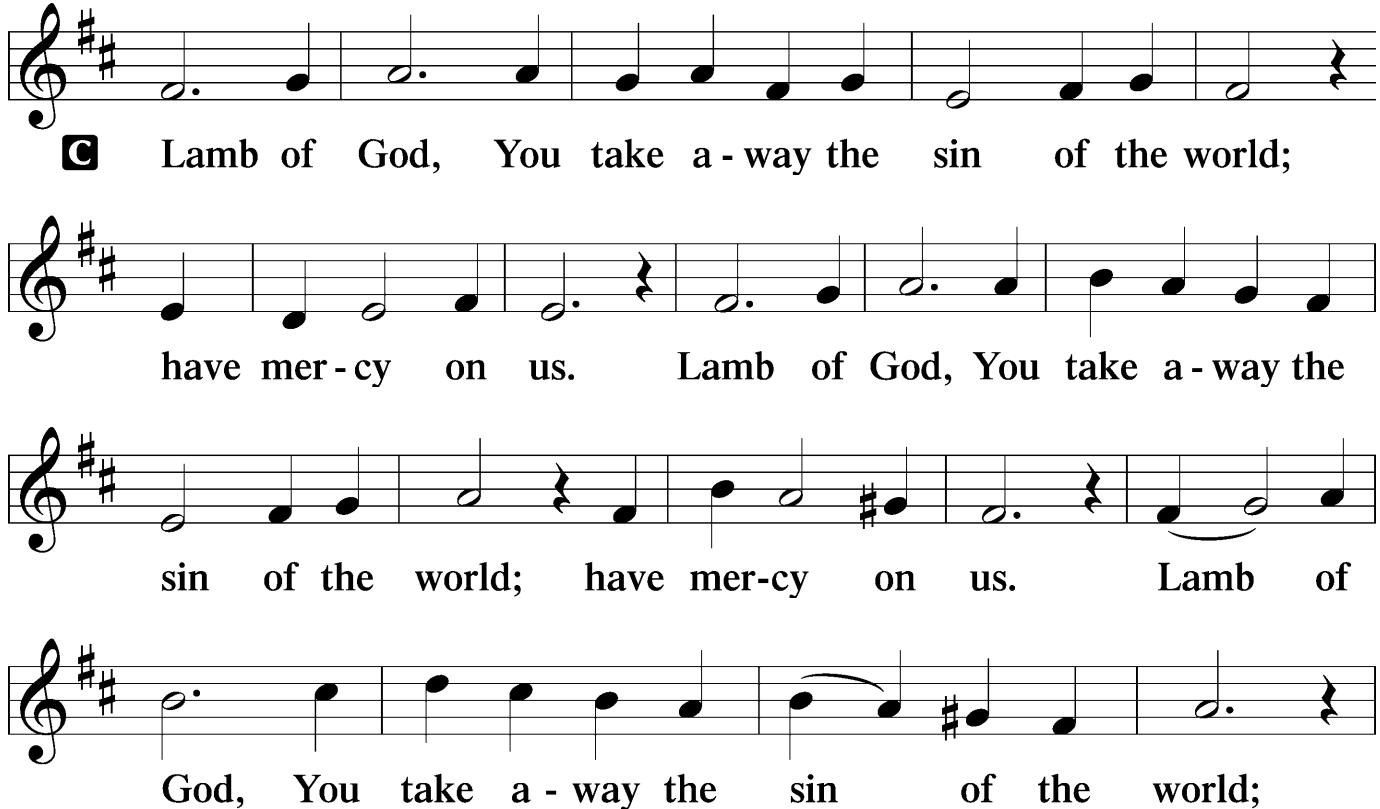
## PAX DOMINI

LSB 180

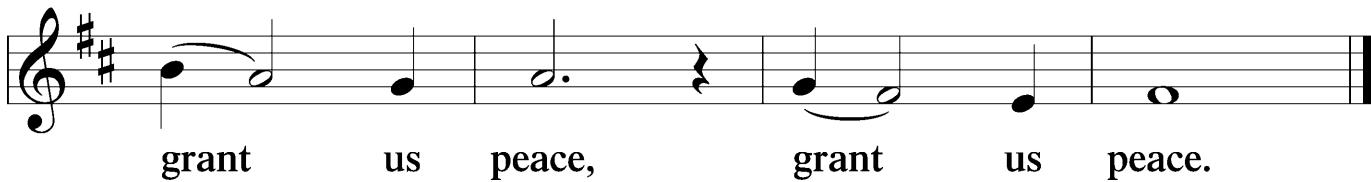
**P** The peace of the Lord be with you always.  
**C** Amen.

## AGNUS DEI

LSB 180



**C** Lamb of God, You take a-way the sin of the world;  
have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a-way the sin of the world;



Sit

## DISTRIBUTION HYMNS

*"I Heard the Voice of Jesus Say," LSB 699*



1 I heard the voice of Je-sus say, "Come un-to Me and rest;  
2 I heard the voice of Je-sus say, "Be-hold, I free-ly give  
3 I heard the voice of Je-sus say, "I am this dark world's light."



Lay down, thou wea-ry one, lay down Thy head up-on My breast."  
The liv-ing wa-ter; thirst-y one, Stoop down and drink and live."  
Look un-to Me; thy morn shall rise And all thy day be bright."



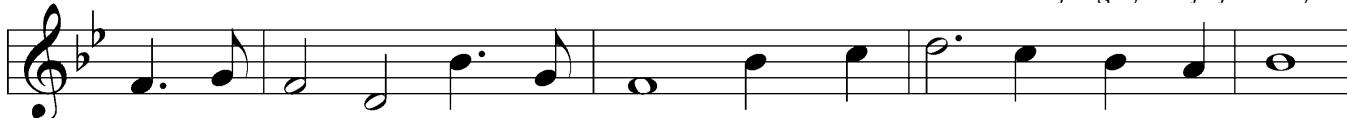
I came to Je-sus as I was, So wea-ry, worn, and sad;  
I came to Je-sus, and I drank Of that life-giv-ing stream;  
I looked to Je-sus, and I found In Him my star, my sun;



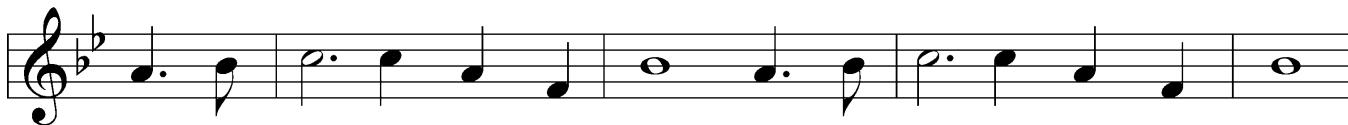
I found in Him a rest-ing place, And He has made me glad.  
My thirst was quenched, my soul re-vived, And now I live in Him.  
And in that light of life I'll walk Till trav-ling days are done.

Text: Horatius Bonar, 1808-89, alt. Tune: Amanda Husberg, 1940. Text: Public domain  
Tune: © 1996 Amanda Husberg. Used by permission: LSB Hymn License no. 110002339

*"Rock of Ages, Cleft for Me," LSB 761*



1 Rock of A-ges, cleft for me, Let me hide my-self in Thee;  
2 Not the la-bors of my hands Can ful-fill Thy Law's de-mands;  
3 Noth-ing in my hand I bring; Sim-ply to Thy cross I cling.  
4 While I draw this fleet-ing breath, When mine eye-lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,  
Could my zeal no res - pite know, Could my tears for - ev - er flow,  
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;  
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.  
All for sin could not a - tone; Thou must save, and Thou a - lone.  
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740-78

Tune: Thomas Hastings, 1784-1872

Text and tune: Public domain

Stand

## THE DISMISSAL

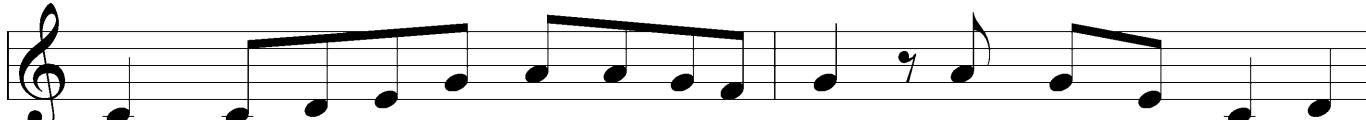
LSB 181

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart  $\text{†}$  in peace.

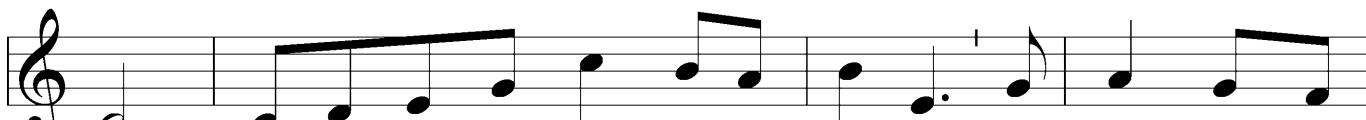
**C** Amen.

## NUNC DIMITTIS

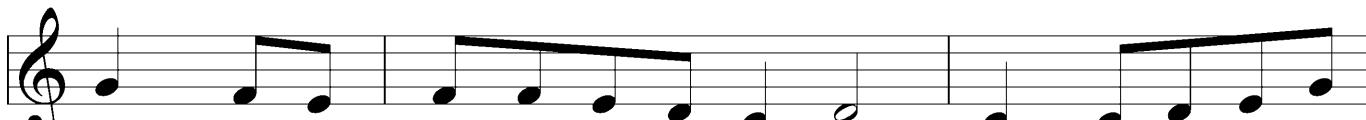
LSB 182



**C** Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



## POST-COMMUNION COLLECT

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

LSB 183

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\text{☩}$  give you peace.

**C** Amen.

## HYMN TO DEPART

*"We Sing the Praise of Him Who Died," LSB 429*

1 We sing the praise of Him who died, Of Him who  
2 In - scribed up - on the cross we see In shin - ing  
3 The cross! It takes our guilt a - way; It holds the  
4 It makes the cow - ard spir - it brave And nerves the

died up - on the cross. The sin - ner's hope let  
let - ters, "God is love." He bears our sins up -  
faint - ing spir - it up; It cheers with hope the  
fee - ble arm for fight; It takes the ter - ror

all de - ride; For this we count the world but loss.  
on the tree; He brings us mer - cy from a - bove.  
gloom - y day And sweet - ens ev - 'ry bit - ter cup.  
from the grave And gilds the bed of death with light;

5 The balm of life, the cure of woe,  
The measure and the pledge of love,  
The sinner's refuge here below,  
The angels' theme in heav'n above.

6 To Christ, who won for sinners grace  
By bitter grief and anguish sore,  
Be praise from all the ransomed race  
Forever and forevermore.

Text (sts. 1-5): Thomas Kelly, 1769-1855; (st. 6): Hymns Ancient and Modern, 1861  
Tune: attr. Daniel Read, 1757-1836  
Text and tune: Public domain

## POSTLUDE

*"Cantad al Señor," arr. M. Rotermund*

## ACKNOWLEDGMENTS

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